THE DRAMA

The singers come on stage and sit down in front of their music pages which have been placed there (according to the drawing below) in advance (In the version for more then 6 singers only the soloists sit down, the others form a background "wall"). The musical pages designate symbolic working-instructions after which the performers are supposed to manufacture a "product". They work very concentrated (A), look there and then into the audience and finally fall out of their working rhythm (B). The third singer discovers a snake on the ground (C), everybody is getting nervous caused by this interuption. The first singer tries to charm or drive away the snake by means of his flute-playing, but the fourth singer takes the instrument brutally from him, because he knows how to handle such a situation scientifically. Snake-charming, after all, is a matter only for a boss(!)(D). The rest of the singers start to describe the snake's anatomy and its actions. Their "creeping" little motives coloured by non-conventional soundproducers are like different versions of a story in a newspaper (E)>(T). The sixth singer (obviously a foreign worker) with speech disorder, tries to handle the problem by imitating the fourth singer (U)>(W). The first singer tries again to involve musical forces, this time with a lyrical flute melody, while the others are charming the snake in their domestic dialects. The fifth singer acts in a strongly academic way (W)>(Y). The third and first singer try with religion: "Bite on wood but not into a christian's flesh"(Y). The leader (fourth singer) orders everybody to go back to work (Z)>(CC). The snake has certainly left the scene long time ago frightened by all this noise(!). Finally, all performers fall back into their working rhythm, so if nothing would have happened (DD).

THE TEXT

The text is drawn from snake charms in different dialects of the finnish language area as well as from an ancient finnish charm. The onomatopoetic part of the text is built from combinations of vowes and consonants as they often appear in people's speech disorder. The double vowels are pronounced long. The "h" is always slightly aspirated. Underlined letters are always stressed or prolongued.

TRANSLATIONS

all these words mean SNAKE: KÄÄRME (finnish) - ORM [CC](swedish) - ULTE UEXUM (latin) - SERPENT (french) - SCHLANGE (german)

RANTAKÄÄRME - water snake, KYYKÄÄRME - viper

MINA KÆÆRMEN JŒLETT ODAJA NARRI GUTTAN HAMBOT SÅM GIDASIN [U>V] (ancient finnish-swedish) -

freely: "Snake, if you don't disappear, I hit your teeth into your backest throat".

MINA GUTKEN SAN HAN BAS KIDASIN [W] - (another version of the previous phrase)

MAD'A MOSTA MAÑALANÉN [W] - freely: "black worm from hell"

PUR PUUT [X] - Bite on wood

MUT EI KRISTITYIHMISE LIHHA![Y] - "but not into a christian's flesh"

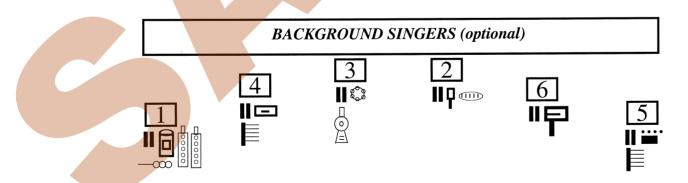
SUITSET SUUHU, KAPULA KÄTTEE, PYHÄ HENKI, PERKELE - "Take the bridle into the mouth, take the stick into your hand, by God and the devil"

and finally the grand solo:

MATO MOSAMAN KARWALLINEN, COHI KOPELISA KOTIS. LAHO KANOSA KARTANOSI. MUI ON MULLAN KARWASET IA KAICKEN MALIMANI KARWASET. BAION KARWA BANNAINEN, MATO MUSTA MAANALAINEN. PUUN JUURI KAN ALAINEN, ALAINEN. LÄPI METTÄHÄN MENIJÄ - freely translated: "Black worm under the earth, you hairy worm and all other creeping creatures in the world, may your eval house rotten. Worm, you who lives under the roots, you who hurries through the forest!"

THE STAGE

The respective part for each singer (In versions with more than six singers, the rest may sing directly from the score) and the sound producers have to be placed in advance on the floor as shown:



SOUND PRODUCERS AND INSTRUMENTS

1st singer 1 pair of claves, 2 soprano recorders (because one will be taken from him), an empty beer can (to produce crackling

sounds), sleighbells

2nd singer 1 pair of claves, a woodwind reed (preferably bassoon or oboe), a little güiro

3rd singer 1 pair of claves, a little tambourine, a bellow

4th singer 1 pair of claves, a plucked instrument with five strings (e.g. finnish kantele, guitar or mandolin laying on the floor,

tuned very loose, a woodblock

5th singer 1 pair of claves, a plucked instrument with five strings (e.g. finnish kantele, guitar or mandolin laying on the floor,

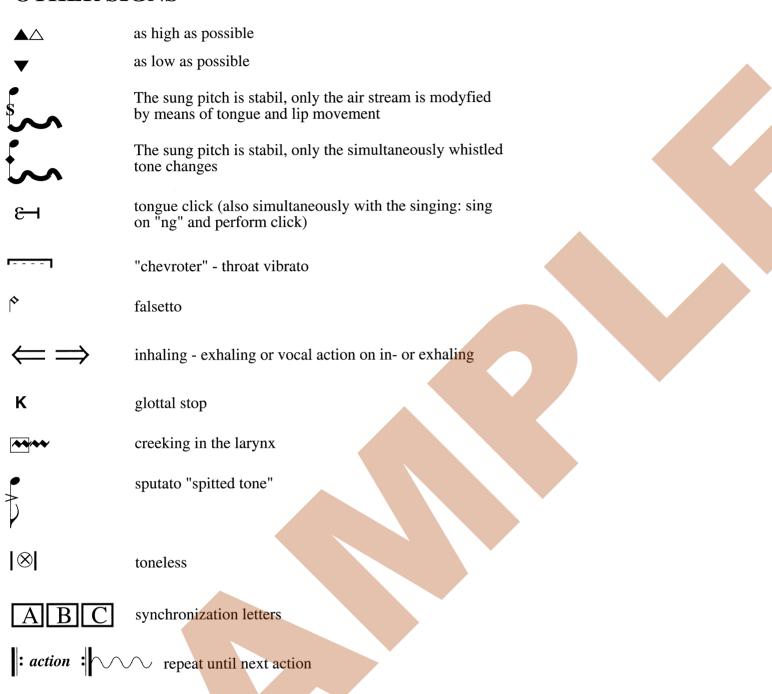
tuned very loose, a sandblock

6th singer 1 pair of claves, a ratchet

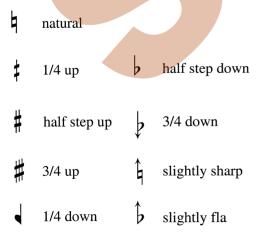
PRONOUNCIATION

a (like u in but) - b (but) - c (like curse) - d (dime) - e (end) - f (fall) - g (gold) - h (have) - i (it) - j (you) - k (kit) - l (life) - m (mind) - n (no) - o (on) - p (pull) - q (like k) - r (a rolling r, like English with a Russian accent) - s (side) - t (top) - u (short, like the o in "to") - v (veil) - w (as v) - x (except) - y and ü (u umlaut like in German "für" - z (like ts) -ä and æ (and) - ö and Œ (like u in turn). Diphtongues: ia (yard) - ai (fine) - ui (u and i close together) - ei (ake) - oi (o and i close together) - sh (shine) The double vowels are pronounced long. Also double consonants are pronounced long (eg. double LL like in italian "bella). Underlined letters are emphazised and stressed. M designates always humming. Letters with a tilda are sung through the nose (eg.ã õ), ñ (like in "new") β (soft b, bilabial, try to imitate a waterdrop)

OTHER SIGNS



INTERVALS



fastest possible

the alterations are only valid for single notes



This piece can also be performed by a larger number of singers (12, 18, 24, 30, 36 etc.). In this case, the instrumental parts are always played only be 6 performers

